

PLEASE
JOIN
US!

women2020 making her story

NATIONAL PARTNERSHIP FOR WOMEN & FAMILIES

GALA
JUNE 4
2020

washington hilton • 1919 connecticut avenue, nw • washington, dc

select a sponsorship level:

- \$50,000 | **leadership circle**
complimentary full-page color ad in printed program | brand recognition on event signage and screens | special recognition from the stage during dinner program | two tables of ten in a premier location | twenty VIP reception passes | priority seating | listing in invitation and program
- \$25,000 | **pacesetter**
complimentary half-page color ad in printed program | brand recognition on event signage and screens | special recognition from the stage during dinner program | one table of ten | ten VIP reception passes | priority seating | listing in invitation and program
- \$10,000 | **underwriter**
complimentary quarter-page black & white ad in printed program | name recognition on event signage and screens | one table of ten | ten VIP reception passes | priority seating | listing in invitation and program
- \$5,000 | **distinguished supporter**
name recognition on event signage and screens | one table of ten | five VIP reception passes | listing in invitation and program
- \$3,000 | **host**
one table of eight | four VIP reception passes | listing in invitation and program
- \$1,500 | **patron**
four tickets | listing in invitation and program
- \$600 | **sponsor**
two tickets | listing in invitation and program
- \$250 | **ticket buyer**
- donation** | unable to attend but wish to make a tax-deductible donation in the amount of: \$ _____

reserve an ad in the printed program book:

- \$2,000 | full-page, color
- \$1,000 | half-page, black & white
- \$500 | quarter-page, black & white

contribution total:

sponsorship level plus ads (if applicable) for a total of: \$ _____

please specify name recognition as it should appear on public listings:

reservations must be received by April 15 to guarantee listing in invitation or May 15 for listing in program

payment information:

- make a credit card payment securely and easily at nationalpartnership.org/event
- a check payable to the national partnership for women & families is enclosed in the amount of \$ _____
- please issue an invoice

contact information:

contact name _____
title _____
phone _____ email _____

contact for ad (if different):

contact name _____
title _____
phone _____ email _____

request special accommodations:

please ensure your contact information is provided so that we may contact you accordingly

- wheelchair accessibility
- food allergies (i.e. gluten allergy, lactose intolerance, vegetarian)
- ASL translation
- other (please specify or call us at 202.986.2600)

donate your tickets:

- would you like to donate your tickets back for the national partnership to offer to students and young professionals? number of donated tickets: _____

national partnership for women & families is a 501(c)(3) organization. gifts are tax-deductible above \$125 value of dinner.



Return completed form by April 15, 2020 to guarantee recognition in the printed invitation or by May 15, 2020 for recognition in the printed program only.

by mail | national partnership for women & families | 1875 connecticut avenue, nw, suite 650 | washington, dc 20009
by email | eventinfo@nationalpartnership.org

questions? please contact us at 202.986.2600 or eventinfo@nationalpartnership.org